## NORTHAMPTON BOROUGH COUNCIL **AUDIT COMMITTEE**

Your attendance is requested at a meeting to be held in The Jeffrey Room, The Guildhall on Monday, 21 September 2009 at 6:00 pm.

> **D** Kennedy **Chief Executive**

## **AGENDA**

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Please Pepper on 01604 contact Nicola 837356 or npepper@northampton.gov.uk when submitting apologies for absence.

- 2. **MINUTES**
- 3. **DEPUTATIONS / PUBLIC ADDRESSES**
- **DECLARATIONS OF INTEREST** 4.
- MATTERS OF URGENCY WHICH BY REASON OF SPECIAL 5. CIRCUMSTANCES THE CHAIR IS OF THE OPINION SHOULD BE CONSIDERED

6.	AUDIT COMMISSION FEES  Report of Director of Finance and Support (Copy herewith)	G. CHAMBER S X 7194
7.	THE 2008/09 STATEMENT OF ACCOUNTS Report of Director of Finance and Support	I. PROCTER X8757

8. THE ANNUAL GOVERNANCE STATEMENT

Joint Report of the Chief Executive, Director of Finance and Support and the Borough Solicitor. (Copy herewith)

X7726 PROCTER X8757

**KENNEDY** 

D.

F. **FERNAND** ES X7334

9. EXTERNAL AUDIT (KPMG) REPORT

> Report of External Auditor (to follow)

**D BRETT EXTERNA** 

**AUDITOR** (KPMG)

## 10. EXCLUSION OF PUBLIC AND PRESS

THE CHAIR TO MOVE:

"THAT THE PUBLIC AND PRESS BE EXCLUDED FROM THE REMAINDER OF THE MEETING ON THE GROUNDS THAT THERE IS LIKELY TO BE DISCLOSURE TO THEM OF SUCH CATEGORIES OF EXEMPT INFORMATION AS DEFINED BY SECTION 100(1) OF THE LOCAL GOVERNMENT ACT 1972 AS LISTED AGAINST SUCH ITEMS OF BUSINESS BY REFERENCE TO THE APPROPRIATE PARAGRAPH OF SCHEDULE 12A TO SUCH ACT."

## **Public Participation**

Members of the public may address the Committee on any non-procedural matter listed on this agenda. Addresses shall not last longer than three minutes. Committee members may then ask questions of the speaker. No prior notice is required prior to the commencement of the meeting of a request to address the Committee.